

## APPLICATION DATA SHEET

### Application Information

Application Number::  
Filing Date::  
Application Type:: Regular  
Subject Matter:: Utility  
CD-ROM or CD-R?:: None  
Number of CD Disks::  
Number of Copies of CDs::  
Sequence Submission?::  
Computer Readable Form (CRF)?::  
Number of Copies of CRF::  
Title:: Magnetic Plate Retention  
Attorney Docket Number:: PTK-235  
Request for Early Publication?:: No  
Request for Non-Publication?:: No  
Suggested Drawing Figure:: Fig. 1  
Total Drawing Sheets:: 2  
Small Entity?:: No  
Licensed US Govt. Agency::  
Contract or Grant Numbers::  
Secrecy Order in Parent Appl.?::

### Applicant Information

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: James  
Middle Name:: V.  
Family Name:: Lovenstein  
Name Suffix::  
City of Residence:: Nashua

State or Province of Residence:: NH  
Country of Residence:: US  
Street of Mailing Address:: 2 Whittemore Place  
City of Mailing Address:: Nashua  
State or Province of Mailing Address:: NH  
Country of Mailing Address:: US  
Postal or Zip Code of Mailing Address:: 03051

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: James  
Middle Name:: R.  
Family Name:: Moss  
Name Suffix::  
City of Residence:: Lake Mary  
State or Province of Residence:: FL  
Country of Residence:: US  
Street of Mailing Address:: 708 Hupa Court  
City of Mailing Address:: Lake Mary  
State or Province of Mailing Address:: FL  
Country of Mailing Address:: US  
Postal or Zip Code of Mailing Address:: 32746

#### **Correspondence Information**

Correspondence Customer Number:: 021323

#### **Representative Information**

Representative Customer Number:: 021323

**Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::

**Foreign Priority Information**

Country::	Application Number::	Filing Date::	Priority Claimed::

**Assignee Information**

Assignee Name:: Presstek, Inc.

City of Mailing Address:: Hudson

State or Province of Mailing Address:: NH

Country of Mailing Address:: US